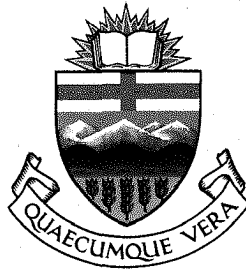


The Archives
The University of Alberta



A Guide
to the
Reta Rowan Papers
1940-1971

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Manuscript Group 17/1

Summer 1983

Introduction

Reta Guenever Mary Bush, daughter of A.R. Bush, was living in the family home in Morden, Surrey, England, at the time of her marriage to natural scientist William Rowan, in September 1919. That same year they emigrated to Canada where her husband lectured in zoology at the University of Manitoba for one year, before moving farther west to found and become Head of the Department of Zoology at the University of Alberta. Here Reta Rowan reared her family of two sons and three daughters and participated in numerous University and community activities for more than fifty years. In 1977 she moved to Willowdale, Ontario. Mrs. Rowan died in Toronto on June 28, 1983.

As her papers indicate, Mrs. Rowan's interests were varied, ranging from involvement with cultural groups such as the Folk Festival Committee and the Allied Arts Council, to association with the Alberta Adult Education Society and with the Women's International League for Peace and Freedom. It was, however, her work with minority groups at the civic and provincial level that claimed most of her time between 1942 and 1967. She organized the female representatives of the nineteen ethnic groups in the city into the Council for Canadian Unity, which she chaired from 1942 to 1950. When the Council's Committee of the Friends of Indians was formed in 1944 she accepted the duties of corresponding secretary. Although she resigned this latter executive position in 1960, she remained a member until 1967 when the Society, acting on a motion from Mrs. Rowan, disbanded and transferred its support to the Indian-Eskimo Association and the Canadian Native Friendship Centre. Through the Friends of the Indians Society she came in contact with the Indian Association of Alberta whose progress she followed as an observer or delegate until 1957 when she was appointed to its Advisory Board.

The papers, dating from 1940 to 1971, were received in two separate accessions, 69-67 and 71-70, which have now been combined under the earlier number. The entire collection of correspondence, minutes, briefs, reports, publications, periodicals, newspapers, drawings and photographs has been assigned Manuscript Group No. 17/1. The books and recordings are listed on a separate inventory for 69-67, prepared in July 1977. Originally the majority of the files were arranged in chronological order under the society's or association's title, while the remainder were filed by the organization's name (e.g. John Howard Society), or by subject (e.g. "Eviction"), or left unlabelled. Mrs. Rowan's arrangement has been followed where possible but all unlabelled or loose files have been placed in the proper year slot or provided with a subject matter title.

Because the most significant records are those of the Friends of the Indians Society and the Indian Association of Alberta, they have been given first and second place respectively in the inventory, with the other organizations following in alphabetical order. In series 17/1/7 which contains printed material, federal government publications precede the booklets, newspapers and magazines that are listed alphabetically by the province in which they originated.

The 218 photographs and glass slides depict, for the most part, the Indian people either attending annual meetings of the Indian Association of Alberta or participating in ceremonial dances, although group photographs of the 1946 Folk Festival are also included.

Elizabeth M. McCrum
Archivist

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For purposes of citation please give University of
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numbers, e.g.,
"Johnny Callihoo," Reta Rowan Papers, University of
Alberta Archives, 17/1/1-69.

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The Friends of the Indians Society

Originally called the "Committee of Friends of the Indians," this group was organized in December, 1944 as a standing committee of the Council for Canadian Unity. From the outset, the Society served in an advisory capacity between Indians and government departments, and worked with the Indian Association of Alberta and the Indian Affairs Branch to promote better health, education and economic conditions on reservations. It was its aim as well, to encourage both the creation of Indian arts and crafts and the preservation of all artifacts and records. The Society was dissolved in May 1967, and members were urged to transfer their support either to the Indian-Eskimo Association of Canada, a nationwide organization, or to the Canadian Native Friendship Centre.

- 1 Friends of the Indians Society: Aims, activities.
1944-1966.
Includes a copy of an "Information Bulletin," dated October 1951.
- 2 Proposed amalgamation with the Friends of the Indians Society of Calgary: Correspondence.
April 28, 1958 - July 18, 1959.
Includes two copies of an application by the Edmonton and Calgary groups to form the "Friends of the Indians Society of Alberta" (June 1, 1959), with by-laws and signatures of members attached.
- 3 Executive: Minutes, Agendas.
February 8, 1948 - December 15, 1957.
- 4 Executive: Minutes, Agendas.
January 14, 1958 - April 14, 1967.
- 5 General Meetings: Minutes.
January 18, 1945 - December 1, 1951.
- 6 General Meetings: Minutes.
January 7, 1952 - November 21, 1957.
Includes reports of Mrs. John Gorman's speech on "The Legal Status of the Canadian Indian" (May 2, 1955), and Kerry Wood's on "The Far Away Hill" (March 25, 1956).

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- 7 General Meetings: Minutes.
January 16, 1958 - May 26, 1967.
- 8 Annual Meetings: Minutes, Annual
Reports.
March 20, 1946 - January 20, 1967.
- 9 Special Meetings: Minutes, reports of
special events.
August 23, 1950 - April 26, 1965.
- 10 Correspondence.
September 27, 1944 - December 17,
[1954].
Includes a copy of the resolution sent
to the Prime Minister and Members of
Parliament in September 1944, letters
from John Laurie, secretary of the
Indian Association of Alberta, and a map
of Indian trapping grounds in the
province of Quebec.
- 11 Correspondence.
September 22, 1944 - December 5, 1964.
Chiefly requests for clothing and school
supplies, and acknowledgements of their
receipt.
- 12 Correspondence.
[1946] - May 2, 1950.
Organization of Friends of the Indians
Societies in rural Alberta.
- 13 Correspondence.
March 3, 1950 - December 7, 1954; and
March 22-26, 1963.
Chiefly with The University of Alberta.
Contains requests for the hiring of an
archaeologist, and the creation of a
Faculty of Social Work. Includes letters
from Dr. Andrew Stewart, Dr. Walter
Johns, Dr. E.P. Scarlett and the
Honorable E.C. Manning.
- 14 Correspondence.
[1954] - December 22, 1954.
Includes biographical data on Henry
Stelfox of Rocky Mountain House,
prepared by his son David (December 1,
1954), and on Dr. Peter R. Kelly of the
Queen Charlotte Islands, prepared by
Mrs. Rowan in 1954.

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- 15 Correspondence.
January 8 - December 14, 1955.
Contains letters from John Laurie, one of which states the opinion of the Indian Association of Alberta on the North American Indian National Government (September 30, 1955); and news clippings of Jack Deakin's report in the Edmonton Journal, September 1955, on northern Alberta Indians. The programme of the Centennial Memorial Service at Goodfish Lake on July 24, 1955 is also included.
- 16 Case histories: Personal. Restricted.
March 1955 - November 3, 1964.
- 17 Correspondence.
February 17 - November 6, 1956.
Includes letters from John Laurie, and correspondence and the citation relating to the Honourary Doctor of Laws degree conferred upon him on November 3, 1956.
- 18 Correspondence.
January 7, [1957] - December 20, 1958.
- 19 Correspondence.
January 8, 1959 - September 20, 1960.
Includes newspaper clippings of John Laurie's death on April 6, 1959, and the questionnaire and replies concerning continuation of the Society. (October 14, 1959).
- 20 Treaty Anniversary annual picnics:
Correspondence.
February 10, 1959 - July 21, 1961.
Includes second, third and fourth picnics.
- 21 Correspondence.
February 24, 1959 - December 27, 1962.
- 22 Case history: Personal. Restricted.
July 29, 1959 - January 10, 1966.
- 23 Correspondence.
January - December 30, 1963.
Includes letters about the Indian and Metis Music and Dance Festival held October 20, 1963.

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- 24 Correspondence.
January 7 - December 29, 1964.
- 25 Correspondence.
January 6 - December 23, 1965.
- 26 Correspondence.
January 3, 1966 - September 7, 1967.
- 27 The Alberta Native Communications Society: Circular letter, reports and newsletters.
July, 1968 - August 25, 1970.
Contains a copy of Society's role and structure (April 3, 1969); Robert Smallboy's reasons for leaving Hobbema (December 30, 1968); annual reports, director's reports, typewritten minutes of the first, second and annual conventions; copies of The Native People and the "A.N.C.S. Newsletter."
For additional copies of The Native People see 17/1/7-31.
- 28 British Columbia Indian Arts and Welfare Society: Correspondence, summary of activities (1958), notification of meeting.
June 30, 1955 - September 12, 1960.
Contains recommendations and suggestions prepared by the Okanagan Society for the Revival of Indian Arts and Crafts. (1946).
- 29 Canadian Native Friendship Centre: Constitution (1962) and revision (1966); annual reports (1963, 1964 and 1965); minutes (March, 1963 and April, 1966); brief (1964).
1962 - March 31, 1967.
Contains lists of directors and board members for 1964 and 1967.
- 30 Canadian Native Friendship Centre: Programmes (March 1964 - May 1965) and newsletters with programmes included. (October 1965 - April 1969).
[1962] - April 1969.
Includes notes for directors.

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- 31 Edmonton Welfare Council, Community Services to Indians Committee: Objects and by-laws (1961, 1963, 1965), notice of meetings and minutes (November, 1964 - March 1966).
[1964] - March 1966.
Includes reports and copies of speeches.
- 32 Education: Correspondence, briefs. September 13, 1934 - January 5, 1966. Contains letters from John Laurie of the I.A.A. (February 14, 1943, April 3, 1945 and April 4, 1956), a brief from the I.A.A. to the Alberta Government Education Commission (1958), and data on Indian schools and teachers.
- 33 Education: Reports, statistics. May 1944 - January 5, 1966. Contains lists of Indian residential and day schools and their staff, completed questionnaire on educational facilities on the Stony Indian Reserve at Morley, and the following reports:
 - (1) "Indian Education and Social Conditions," by John Laurie, 1946.
 - (2) "Some Notes on the Prospects for Indian Children in Canada," by Reta Rowan, ca. 1952.
 - (3) "Report to the Canadian Government on the UNESCO Seminar held in Sicily, September 1953 to Study the Use of Visual Aids in Fundamental Education," by Andre Renaud O.M.I., 1958.
 - (4) "Indian Education Today," by Andre Renaud O.M.I., 1958.
 - (5) "Protestant Education at Oka," by Joan Kabayama, 1959; with covering letter.
 - (6) "Education Goes North," distributed by the Department of Northern Affairs and Natural Resources, n.d.
 - (7) "What's Wrong With Northern Education?" Writer unknown and date not given.

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- (8) "What is Education? A Case Study Approach to 'Native Mentality'." Writer unknown and date not given.

- 34 Evictions at Hobbema and Driftpile: Correspondence, reports. January 2, 1945 - December 27, 1956. Contains correspondence concerning the leasing of reservation land at Hobbema and elsewhere by Julian Bair (January 2, 1945 February 11, 1945); Mrs. Ruth Gorman's report, "The Legal Status of Indians" (1956); report to the Canadian Bar Association on the legal status and civil rights of the Canadian Indian (August, 1956); Chief Justice Nelles V. Buchanan's decision on the Driftpile case (October, 1956).
- 35 Evictions at Hobbema; Correspondence, newspaper articles and court decision. January 9 - August 21, 1957. Contains the transcript of Chief Justice Nelles V. Buchanan's oral judgment on the Hobbema appeal case; reprints from the Calgary Herald.
- 36 Expropriation of land on the Morley Indian Reserve: Correspondence, newspaper clippings. November 6, 1954 - May 26, 1955. Contains two letters from the Honorable Gordon E. Taylor, Minister of Highways, Province of Alberta (December 16 and 17, 1954); letter and resume of a meeting from John Laurie (May 26, 1955); resolution from Society (December 13, 1954).
- 37 Fishing, hunting, trapping, timber and mineral rights: Correspondence, extracts from the Canada Gazette and Provincial Acts. May 23, 1942 - February 26, 1964. Contains federal and provincial Acts and Regulations; letters from John Laurie about all of the above mentioned rights; letter discussing the loss of mineral rights of the Montana Indian Band, Hobbema (August 14, 1955).

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- 38 Health and Welfare: Correspondence, reports, pamphlets.
September 6, 1944 - July 21, 1965.
- 39 Human Rights: Correspondence, resume of memorial and reports.
August 7, 1944 - February 2, 1965.
Contains references to voting, pensions, income tax, discrimination, conditions at the Bowden Institution, and report of Mr. Justice W.A. Macdonald's inquiry into persons struck off the lists of Treaty #8 (May 5, 1948).
- 40 Indian-Eskimo Association of Canada: Correspondence, resumes, analysis of briefs to the Federal Government.
March 9, 1959 - January 19, 1970.
The Association was known as the National Commission on the Indian Canadian (N.C.I.C.) from April 1957 until December 1959.
- 41 Indian-Eskimo Association of Canada: Annual reports, programme; Mrs. Rowan's notes on the 1963 meeting.
November 10, 1960 - October 26, 1963.
- 42 Indian-Eskimo Association of Canada: Annual reports, reports of the executive director.
November 21, 1964 - June 14, 1970.
There are no annual reports for the Ninth, Tenth and Eleventh Annual meetings (1968 - 1970).
- 43 Indian-Eskimo Association of Canada: Conference reports.
May 19, 1957 - December 4, 1966.
The topics of the reports are: "The Indian in the Community (1957); "Canadian Standards of Housing in Indian Reserve Communities" (1965); "Indians and the City" (September 1966); "Equal Opportunity in Our Land" (December 1966); "Job Opportunities and Vocational Training" (May 1967).
- 44 Indian-Eskimo Association of Canada: Brief prepared by the Association for the Parliamentary Committee on Indian Affairs. (2 Copies)
March 1960.

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- 45 Indian-Eskimo Association of Canada:
Bulletins.
April 1957 - September 1959.
Numers 1,2,3,5-8.
The Bulletins were published by the
National Commission on the Indian
Canadian (N.C.I.C.)
- 46 Indian-Eskimo Association of Canada:
Bulletins.
March 1960 - 1971.
Scattered issues.
- 47 Indian-Eskimo Association of Canada:
Special issue Bulletins.
February 1964 - September 1966.
Contains "Indurbancom" (February,
September 1964 and July 1965);
"Canadian Indians of Today" (April
1965); and "Canadian Indians and Eskimos
of Today" (September 1966).
- 48 L'Association Eskimo-Indienne du Canada:
Bulletin, section francaise.
Mai, Septembre et Novembre 1963.
- 49 Indian-Eskimo Association, Alberta
Division: Annual reports, financial
statements, correspondence.
June 3, 1967 - January 29, 1970.
Contains two sets of by-laws for the
Alberta Division, a list of Alberta
members [1966], notes made by Mrs. Rowan
at the 1967 meeting.
- 50 Indian-Eskimo Association, Alberta
Division: Newsletters.
February 1967 - June-July, 1968.
- 51 John Howard Society of Alberta:
Pamphlets, recommendation, notes.
[ca. 1957] - January 27, 1968.
Pamphlets and recommendation pertain to
the confinement of native people to
correctional institutions.
- 52 Financial statement, invoices and
receipts.
1939 - 1957.
Contains auditor's report (1957) and a
statement of expenditures of the Stony
Agency, 1939-40 to 1943-44.

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- 53 Account book.
January 3, 1951 - October 20, 1956.
Contains records of receipts and disbursements [1952-1955?] and memberships (1951-1956).
- 54 Resolutions, recommendations and briefs from the Society.
January 30, [1945] - June 24, 1948.
Contains resolution urging the establishment of a Royal Commission to study Indian reservations and communities (February 9, 1946); typed copy of the recommendations of the Special Joint Committee to examine the Indian Act (June 22, 1948); brief to the Special Joint Committee supplementing the one submitted by the Vancouver Branch, Civil Liberties Union; representations on Bill 267 (August 23, 1948); brief dealing with Indian and Metis minorities [1945]; and a resolution relating to the position of the Indian people in postwar society [1946]. Correspondence relating to all the submissions is included.
- 55 Resolutions, briefs, related correspondence.
July, 1950 - March 5, 1964.
Contains resolution concerning land expropriation at Morley (December 13, 1954); amendments to the Indian Act (June 6, 1955); recommendations supporting resolutions of the Indian Association of Alberta (June, 1955); suggested amendments to the Indian Act (December, 1955); analysis of briefs being prepared for the Parliamentary Committee on Indian Affairs (August 20, 1959); draft and final forms of brief from the Society (December 3, 1959); endorsement of I.A.A. resolutions, with comments from the Society (February 3, 1964).

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- 56 Briefs, recommendations and memorandum. March 25, 1949 - [1965]. Contains: brief presented by the North American Indian Brotherhood and other representatives of Canadian Indians to the Minister of Mines and Resources (March 25, 1949); memorandum from the Indian Association of Alberta to the Minister of Citizenship and Immigration concerning the proposed Revised Indian Act (September 9, 1950); recommendations from the Student Christian Movement of the University of Alberta regarding the proposed Indian Act (April 15, 1951); brief to the Alberta Government Education Commission from the I.A.A. (1958); draft brief to Premier Manning and Cabinet from an undesignated organization [1961]; brief prepared by the Wabasca Co-Operative Association Ltd. [after 1965].
- 57 Membership records. February 19, 1948 - October 30, 1965. Includes a scribbler containing names of members (1948-1952) and sundry lists and notes; loose pages with names and addresses (1952-1965).
- 58 Press and radio releases. February 9, 1946 - May 16, 1965. Includes copies of letters to the editor from the Society.
- 59 Speeches and reports prepared by Mrs. Rowan: draft and final copies 1950 - [ca. 1960]. Contains typescript of interviews with the Reverend Mr. Woodsworth of Winterburn School and Mr. Laight, Indian Agent at Winterburn, and notes on the Treaties.
- 60 Speeches: typescripts of, or handwritten notes on speeches given at Friends of the Indians Society meetings. 1946 - [?]

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- 61 Speeches: presented at meetings other than the Society, or prepared for publication.
[ca. 1941] - January 1966.
Contains Bulletin #1 of the Provisional Provincial Council of the Alberta Metis Population (April 20, 1940), and the typescript of a talk by John Laurie to the Metis Association of Alberta [ca. 1941].

- 62 Programmes: draft and printed.
February 20, 1958 - May 20, 1966.

- 63 Newsletters:, Mailing list, correspondence.
November 1962 - July 8, 1967.

- 64 Newsletters.
January 15, 1962 - July 8, 1967.

- 65 Book reviews. [1945 - 1963].
Contains Mrs. Rowan's notes on F.G. Roe's book, The North American Buffalo, and on Indians and Other Americans by Harold Fey and D'Arcy McNickle, as well as several shorter reviews.

- 66 Book lists.
[1952] - 1967.

- 67 Posters, map.
1954 - 1964.
Contains posters of Friends of the Indians Society special meetings, notice of drama presentation at Goodfish Lake, ticket stencil, magazine clippings of Indian legends; a map of "The North American Indians showing the 1950 distribution of the descendents of the aboriginal population of Alaska, Canada and the United States." 4th edition, published by the University of Chicago, 1960. 62 cm X 70.5 cm. (Stored in Map chest.)

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- 68 Miscellaneous.
[1941] - 1967.
Includes printed articles on government administrative policies and on the role of the Indian people in wartime; booklets on artifacts; two copies of "The Land Beyond: The Story of John Kaasa," by J. Motyl; samples of the the Society's envelope, membership cards and notice of meeting cards.

- 69 Biographies, lists of chiefs and councillors.
[1955] - 1965.
Contains typewritten biographies of Johnny Callihoo, Chief Shot On Both Sides, Mrs. David Crowchild, Chief Crowfoot, Chief Red Crow and Chief Pakan; lists of chiefs and councillors for the Hobbema, Edmonton and Saddle Lake Agencies (1959), and for all Agencies in Alberta (1965).

- 70 Visitors' Book of the Judith Morgan - Gerald Fethers [sic] Exhibit.
May 10-22, 1950.

- 71 Visitors' Book, tenth anniversary of the Friends of the Indians Society.
[1954]-1959.
Contains names of visitors to meetings held between 1956 and 1959.

- 72 Visitors' Book.
n.d.

- 73 Newspaper clippings.
1954 - 1963.

- 74 Newspaper clippings.
January - December, 1964.

- 75 Newspaper clippings.
January - December, 1965.

- 76 Newspaper clippings.
January - December, 1966.

- 77 Newspaper clippings.
January - December, 1967.

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The Indian Association of Alberta

The organizational meeting of the Association took place in Hobbema, May 25-26, 1944 as a result of the efforts of Johnny Callihoo who had worked for several years to establish a group that would represent the Indian people throughout the province and promote their development and general welfare. He was the first president. John Lee Laurie served as secretary between 1944 and 1956, directing and advising the members, but having no voting rights because he was non-Indian. Minutes of annual meetings, and copies of briefs and resolutions were exchanged between the Association and the Friends of the Indians Society, and on several occasions Society members attended and reported on annual and special meetings. The Indian Advisory Council, made up of white people who had shown interest in the sympathy for their causes, was established in the spring of 1957 to assist the Association's Executive members in policy making.

- 1 Origins, by-laws and aims.
December 1944 - 1963.
Includes a copy of "Regulation governing procedure at Indian Band Council Meetings" (1953), and "The Indian Revolving Fund Regulations" (1954); constitution and bylaws (1958, 1961, 1963).
- 2 Executive Council, Provincial Council and Advisory Board: Minutes.
January 12, 1945 - August 23, 1968.
Includes:
Executive or Provincial Council. 1945, 1946, 1948, 1952, 1957-1959, 1962, 1966, 1968.
Directors' Meeting February 6, 1953.
Special meeting of Band Councils. March 21, 1956.
Indian Advisory Council, agenda and minutes. 1957, 1959, 1965.

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- 3 General (Annual) Meetings: Minutes.
June 23-24, 1948 - June 18, 1957.
Incomplete.
Includes typescript of the speech made
by Mrs. J. (Ruth) Gorman, solicitor for
the Association.
- 4 General (Annual) Meetings: Minutes.
June 21-22, 1958 - June 27-28, 1968.
Incomplete.
- 5 General Meetings: Reports prepared by
Mrs. Rowan.
June 29-30, 1945 - June 2-3, 1959.
Incomplete.
- 6 Meetings: Notes.
July 4, 1946 - 1966.
Notes in manuscript.
- 7 Annual Meeting, Brocket: Notes.
June 24-25, 1949.
Contains typed greetings from the
Friends of the Indians Society and a
report of the Home and School Convention
for Indian schools, other notes in
manuscript.
- 8 Annual Meeting, Paget Hall, Calgary:
Notes.
August 17, 1950.
In manuscript.
- 9 Annual Meeting, Goodfish Lake: Notes.
June 14-15, 1951.
Contains names of executive and
directors, a book review, other notes in
manuscript.
- 10 Meeting of the Hobbema and Edmonton
locals, Samson's Community Hall,
Hobbema; and emergency meeting at
Hobbema: Notes.
October 30, 1951 and November 20, 1951.
Contains guest list of unspecified
meeting; notes in manuscript.
- 11 Annual Meeting, Gleichen: Notes.
[June 12-13], 1952.
In manuscript.

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- 12 Annual Meeting, Driftpile: Notes.
June 20-24, 1955.
Includes the account of Mrs. Rowan's visit to the Driftpile nursing station on August 26, 1955, and the script of an interview with Mrs. Rowan on C.F.R.N., June 24, 1955.
Notes in manuscript.
- 13 Meeting held at Samson's Hall and Annual Meeting, Hobbema: Notes.
December 1, 1955 and June 18-19, 1957.
Includes notes on publicity and ticket sales for "Indian Nights" held by the Friends of the Indians Society on November 17, 1955; notes in manuscript.
- 14 Annual Meeting, Morley: Notes.
June 20-21, 1958.
Contains list of guests attending a Friends of the Indians Society supper meeting in Edmonton; notes in manuscript.
- 15 Annual Meeting, Saddle Lake and one Executive Meeting, Hobbema: Notes.
June 3-4, 1959 and November 10, 1962.
Notes in manuscript.
- 16 Annual Meeting, Bull Head Hall, Sarcee Reserve: Notes.
June 23-25, 1960.
Includes newspaper clippings; notes in manuscript.
- 17 Annual Meeting, Morley: Notes.
June 22-24, 1962.
Contains agenda and list of executive members; notes in manuscript.
- 18 Annual Meeting, [Alexander] Reserve; Annual Meeting, Winterburn: Notes, agenda.
June 21-22, 1963 and June 27-28, 1968.
Notes in manuscript.
- 19 Submission of the Association to the Special Joint Committee of the Senate and the House of Commons appointed to examine and consider the Indian Act.
April 1947.
Includes appendices to the Submission.

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- 20 Resolutions, briefs, memorials and other submissions.
1945 - 1966.
- 21 Miscellaneous.
1945 - 1966.
Includes Report by John Laurie on the Ottawa Conference (1953); Indian radio programmes (1953 - 1966); Bulletins (1945, 1952, 1957); Newsletters (scattered issues between October, 1962 and June 1964); programmes for two Indian pageants.

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Council for Canadian Unity

Organized as "The Society for the Promotion of Canadian Culture" in June 1941 as a committee of national groups to arrange for a Young Canadian Folk Festival, it became, by April 1942, an agency whose purpose was to unite Canadians of all nationalities on common grounds. Its name was changed in April 1943 to "Common Council for Canadian Unity" and a year later to "Council for Canadian Unity and the Society for the Development of Canadian Culture." Eventually the shortened title "Council for Canadian Unity" was accepted. Out of this organization grew the Committee of the Friends of the Indians Society, which had its own executive, and the Folk Festival Committee which later also became an independent group.

- 1 Annual, Executive and General meetings: Minutes.
June 24, 1941 - May 31, 1944.
Contains aims, printed constitution and membership list.
- 2 General Meetings: Agenda, programmes and copies of resolutions.
June 29, 1944 - October 1948.
Includes newspaper clippings regarding meetings.
- 3 General Meetings: Texts of talks given.
[1944] - 1959.
Includes booklist and samples of note cards from the Council.

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- 4 Correspondence.
June 18, 1941 - December 9, 1945.
Contains correspondence and programmes from the Canadian Unity Council, Winnipeg, a letter from John Laurie of the Indian Association of Alberta (September 4, 1944), and correspondence about racial discrimination in an Edmonton hotel.
- 5 Correspondence.
January 15, 1946 - January 8, 1949.
- 6 Memorandum, petition and booklets protesting the deportation of Canadians of Japanese racial origin.
1943 - 1946.
The Memorandum (April 1946) directed to the Members of the House of Commons and Senate of Canada, was submitted by the Co-operative Committee on Japanese-Canadians. Newspaper clippings are included.
- 7 Miscellaneous bulletins.
1939 - 1946.
From U.S. sources; includes covering letters.
- 8 United Nations Association in Canada: Certificate of membership.
December 1, 1948.
Includes pamphlets, newsletters, news releases (1946 - 1949).
- 9 All People's Mission, Edmonton: Annual Reports.
1947 - 1949.

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Folk Festival Committee

A Drama Committee/Production Committee had been a part of the Council for Canadian Unity since 1941, and was responsible for several radio plays and other entertainments. It was not until September 2, 1945, however, that the Committee, in association with the Allied Arts Council, produced what was called the first Annual Folk Festival. Its success led to the creation of a permanent Folk Festival Committee with representation from both Councils. In 1950, the Edmonton Folk Festival Society was formed;

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which, in 1951, became known as the Canadian Folk Society (Edmonton Branch).

- 1 Minutes, constitution, by-laws, application for incorporation. 1945 - 1946.
Includes second annual report of the Allied Arts Council (1945).
- 2 "Pathways to Progress": Script, pageant continuity, correspondence, printed programme, news clippings. June 25 - September 23, 1946.
Presented in Clarke Stadium, September 1, 1946.
- 3 Scripts: radio, indoor pageant. February, 1943 - January 6, 1947.
Contains typed scripts for: "The Warsaw Chanticleer"; "Abraham Lincoln" and "Rendezvous in April" by Elizabeth Sterling Haynes; and "Canadians All."
- 4 Folk festivals and pageants, Edmonton and Vancouver: Songs, book reviews, programmes. 1945 - March 18, 1950.
Includes programme of St. Barbara's Russo-Greek Orthodox Choir, the Ukrainian Canadian Folk Pageant, and the 11th and 12th Carnival of Nations presented by the Edmonton Women's Liberal Club.
- 5 Costumes: Postcards, magazine clippings of North American Indian, European and Asian peoples. 1931 - 1943.
Includes postcards of Taras Shevchenko and Ivan Franko.

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Alberta Adult Education Association

Founded in June 1943, by the Honorable Solon E. Low, former Minister of Education in the Alberta Government, and representatives of twenty leading provincial organizations.

- 17/1/5 -1 Handbook, constitution, minutes.
1943 - May 23, 1947.
Contains minutes of the first Annual
General Meeting, and the Executive
Meeting of the Edmonton Council for
Adult Education, January - February
1947.
- 17/1/6 Women's International League for Peace and
 Freedom
- 1 Minutes, correspondence, pamphlets,
 newspaper clippings.
 1940 - June 24, 1943.
- 17/1/7 Government Publications and Other Printed
 Material
- 1 The Treaties, reprinted by the
 Government of Saskatchewan from The
 Treaties of Canada with the Indians of
 Manitoba and the North-West Territories
 (Toronto: 1880) by Alexander Morris.
 March 1961.
 Contains the negotiations and terms of
 Treaties 3 to 7 reproduced from Morris,
 and the terms of Treaties 8 and 10.
- 2 Treaty No. 7 (September 22 and December
 4, 1877).
 February 18, 1878.
 Consists of printed pages 55 to 62;
 pages are cut at centre.
- 3 Treaty No. 8 and Adhesions, Reports,
 Etc. (June 21, 1899).
 [1901]
 Includes a map of the territory ceded
 under Treaty Eight.

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- 4 The Canadian Indian, a reference paper published by the Department of Citizenship and Immigration, Indian Affairs Branch.
1957
Contains a summary of the main provisions of Pre-Confederation Treaties, of Treaties 1 to 11, and of those made in October and November, 1923.

Items 5 to 17 are publications of the Government of Canada; some are annotated.
- 5 House of Commons Debates.
August 14, 1944 - June 26, 1954.
Scattered issues.
- 6 House of Commons Debates.
January 12 - August 8, 1956
Scattered issues. The report of August 1, 1956 consists of only one page.
- 7 House of Commons Debates.
January 15, 1957 - April 8, 1960.
Scattered issues. The reports of January 13 and 27, 1958 consist of only one page each, and only portions of the reports of February 18 and 25, 1960, and March 2 to April 8, 1960 are included.
- 8 House of Commons. Minutes of Proceedings and Evidence of the Special Committee on Reconstruction and Re-Establishment.
June 21, 1944.
- 9 House of Commons. Minutes, Proceedings and Evidence of the Special Joint Committee to Examine and Consider the Indian Act; Numbers 4 to 21, except 13.
June 11 - August 13, 1946.
- 10 House of Commons. Minutes ... to Examine and Consider the Indian Act; Numbers 1 to 41.
March 5 - July 9, 1947.
- 11 House of Commons. Minutes... to Examine and Consider the Indian Act; Numbers 1 to 4.
February 19 - April 9, 1948.

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- 12 House of Commons. Minutes of Proceedings and Evidence of the Joint Committee on Indian Affairs; Numbers 1 to 7.
May 20 - July 9, 1959.
- 13 House of Commons. Minutes... of the Joint Committee on Indian Affairs; Numbers 1 to 14, except 5.
April 1 - June 24, 1960.
- 14 House of Commons. Minutes... of the Joint Committee on Indian Affairs; Numbers 1 to 16.
March 1 - 7, 1961.
- 15 Debates of the Senate (Hansard): Reports.
December 10, 1952 - May 4, 1965.
Three reports are included.
- 16 House of Commons. Legislation.
June 7, 1950 - December 14, 1963.
Consists of Bill 267, An Act Respecting Indians (1951), An Act to Amend The Indian Act (1953), and Bill C-130 (1963).
- 17 The Canadian Gazette: Extracts.
June 23 and October 13, 1954.
Consists of Indian Reserve Dog Regulations, Indian Quartz Mining Regulations and Indian Reserve Traffic Regulations.
- 18 Indian Affairs Branch (later Department of Indian Affairs): Annual Reports, Census of Indians in Canada, Review of Activities.
1939 - 1958.
- 19 Indian Affairs Branch: Booklets and pamphlets.
1966 - 1968.
Includes "The Canadian Indian," "Indians of the Prairie Provinces," "The Indian People and the Indian Act" and "Choosing a Path."
- 20 The Indian News, published by the Indian Affairs Branch.
August 1954 - December 1967.
Scattered issues.

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- 21 Department of Citizenship and Immigration: Annual Reports, "The Indian People of Canada," "Citizenship Projects Among Indians."
1950 - 1958.
- 22 "Residential Education for Indian Acculturation." Ottawa: Oblate Fathers in Canada, Indian and Eskimo Welfare Commission.
1958.
- 23 "Studies in Minority Groups," compiled by the Sociology Department, University of Alberta.
April 1960.
- 24 "The Challenge of Assisting the Canadian Aboriginal People to Adjust to Urban Environments; a Report of the First Western Canada Indian-Metis Seminar." September 11-13, 1962.
- 25 "The Metis in Alberta Society, with Special Reference to Social, Economic and Cultural Factors Associated with the High Incidence of Tuberculosis," by B.Y. Card.
October 1963.
- 26 The Camsell Arrow, published by the staff and patients of the Charles Camsell Hospital, Edmonton.
December 1953 - January-February, 1959.
Volumes 7-12; scattered issues.
- 27 Camsell Arrow and Pictorial.
Autumn 1964 - Summer 1967.
Volumes 18-21; scattered issues.
- 28 Camsell Arrow and Pictorial.
January 1968 - Spring 1969.
Volumes 21-22; incomplete set.
- 29 Pictorial Review (Annual).
1952 - 1959.
Numbers 5-6, 8-12.

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- 30 News bulletins and booklets originating in Alberta.
February 1963 - July 1965.
Contains five issues of Within Our Borders, "Rehabilitation and Integration," and "A Guide to External Aids and Resources for the Direct Use of Leaders on Reserves."
- 31 The Native People, published by the Alberta Native Communications Society.
May 1969 - December 1970.
See also 17/1/1-27.
Scattered issues.
- 32 The Sun Dance Echo, Blood Reserve, Cardston, Alberta.
March 1964 - February 1966.
Volumes 1-3; scattered issues.
- 33 Printed material and booklets originating in British Columbia.
1940 - 1946.
Includes annual report of the Okanagan Society for the Revival of Indian Arts and Crafts (1946), "Native Canadians" and "The Tale of the Nativity."
- 34 Native Brotherhood of British Columbia: Minutes, agenda.
November 12-18, 1944.
- 35 British Columbia Indian Arts and Welfare Society: Reports of the conferences on Native Indian Affairs,
April 1-3, 1948 and April 1-2, 1958.
- 36 British Columbia Indian Arts and Welfare Society: Newsletters.
July 1950 - January 1963.
Scattered issues.
- 37 British Columbia Indian Advisory Committee and the Director, Indian Advisory Act: Annual reports.
1953-1956, 1958-1959, 1962-1965, 1967-1968.
- 38 Indian Time, official organ of the Pan-American Indian League, (after 1956: The Allied Tribes of British Columbia).
October-December 1952 - Spring 1959.
Volumes 2-3; scattered issues.

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- 39 The Songs of Y-Ail-Mihth, by Chief Khalserten Sepass, Chilliwack, B.C. [ca. 1949].
- 40 "The Turning Tide," newsletter, published in Chase, B.C. March and November 1963.
- 41 British Columbia Heritage Series I, Our Native Peoples.
1951 - 1952.
Numbers 1 - 5.
- 42 British Columbia Heritage Series I, Our Native Peoples.
1952 - 1953.
Numbers 6 - 10.
- 43 The Native Voice, official organ of the Native Brotherhood of British Columbia. December 1946 - December 1955. Scattered issues.
- 44 The Native Voice.
January 1956 - December 1958.
Volumes 10-12; complete.
- 45 The Native Voice.
January 1959 - December 1962.
Volumes 13-16; incomplete.
- 46 The Native Voice.
January 1963 - December 1965.
Volumes 17, 19 complete; Volume 18 incomplete.
- 47 The Native Voice.
January 1966 - October 1968.
Volumes 20-22; incomplete.
The issue of August 1966 contains an article on the Indian people of Wabasca with notes by Mrs. Rowan attached.
- 48 The Native Voice.
August 1947 - October 1948.
Loose sheets.
Contains poems of Chief Sepass, prior to publication in book form.
- 49 The Native Voice, special editions.
1958, 1960 and 1961.

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- 50 Reports, excerpt and booklet originating in Manitoba.
1945 - 1965.
Includes Annual Reports of the Community Development Services, Department of Welfare, Report of the Organization of a Fishermen's Co-op, and "A Guide to Agencies Working with Indians and Metis in the Cities and Larger Towns of Manitoba."
- 51 "The Prairie Call," published by the Indian Council of the Indian and Metis Friendship Centre, Winnipeg.
October 1963 - April 1965.
Scattered issues.
- 52 Newsletter, book and other printed material originating in Ontario.
1959 - 1965.
- 53 Bulletins and booklets originating in Quebec.
1945 - 1955.
The bulletins of the Home Makers' Clubs (Cercles de Ménagères) contain reports of women's groups on Indian reserves.
- 54 Bulletins, newspapers and other publications originating in Saskatchewan.
1952 - 1965.
Includes "Welfare of Our Native Population," a brief of the Federation of Saskatchewan Indians, copies of "Indian Outlook," and other private publications.
- 55 Northwest Territories Summer School and Convention for teachers.
August 1953.
Publication of the first session.
- 56 Canadian Broadcasting Corporation: Scripts and newsletters relating to Canadian Indians.
1959 - 1970.
- 57 Magazine clippings.
1957 - 1969.
Articles about Canadian Indians.

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Photographs, Maps, and Drawings

- 1 U.P. Indian men on steps of Legislature while attending a three day special adult education course co-sponsored by the Government of Alberta, the Indian Association of Alberta (I.A.A.) and the Friends of the Indians Society. [February 1951. Reta Rowan].
4 cm X 6.5 cm. Unmounted. 4 copies.
- 2 U.P. Folder containing 20 photographs of the Annual General Meeting of the Indian Association of Alberta (I.A.A.) held at Goodfish Lake, June 14th and 15th, [1951. Reta Rowan].
4 cm X 6.5 cm. Mounted and captioned.
- 3 U.P. Duplicates of numbers 7,8,9 and 19 in the above folder (4 cm X 6.5 cm), and of numbers 6, 11, 15 and 17 (7 cm X 10 cm).
Unmounted.
- 4 U.P. Group photograph taken in [June 1951, at Goodfish Lake].
7.5 cm X 7.5 cm. Unmounted.
The individuals are: back row, l. to r. [Mrs. Reta Rowan, Professor Antony Mardiros]; front row, l. to r. [Miss Kathleen Potter (nurse), Miss Isobel Erickson (teacher)].
- 5 U.P. Scene of fields, farm buildings and trees [near Goodfish Lake. June 1951. Reta Rowan].
6.5 cm X 10 cm. Marks on photograph.
Unmounted.
- 6 U.P. Field and trees [near Goodfish Lake] with three persons walking away from the camera. [1951, Reta Rowan].
6.5 cm X 10 cm. Unmounted.
- 7 U.P. Unidentified man, woman and child in foreground, other men in background, [near Goodfish Lake, June 1951. Reta Rowan].
4 cm X 6.5 cm. Unmounted.

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- 8 U.P. Brown paper folder containing 17 photographs taken at the I.A.A. Annual Meeting held in June, 1952 on the Blackfoot Reserve, near Gleichen. [Reta Rowan].
6.5 cm X 10 cm. and 5.5 cm X 7.5 cm.
Mounted and captioned.
- 9 U.P. Duplicates of #5 (6.5 cm X 10 cm) and #17 (4 cm X 6.5 cm) in the above folder.
Unmounted.
- 10 C.P. Street scene in Gleichen, similiar to above but with two unidentified men walking on the sidewalk. [June, 1952. Reta Rowan]
4 cm X 6.5 cm. Unmounted.

Negative of above. 4 cm X 6.5 cm.
- 11 U.P. Closeup of the plaque on the monument to Chief Crowfoot on the Blackfoot Reserve, near Gleichen. [June 1952. Reta Rowan].
5.5 cm X 7.5 cm. Unmounted.
- 12 U.P. Brown paper folder containing 27 photographs taken at the I.A.A. Annual Meeting held on the Driftpile Indian Reserve, June 1955. Reta Rowan.
5.5 cm X 5.5 cm to 8 cm X 13 cm. Mounted and captioned.
- 13 U.P. Brown paper folder containing 12 photographs taken at the I.A.A. Annual Meeting at Driftpile, and on a visit to the Driftpile Nursing Station, 1955. Reta Rowan.
7.5 cm X 11.5 cm. Some captions.
Mounted.
- 14 U.P. (col.) School photograph of William Thunder of Driftpile. 1951.
3.5 cm X 5.5 cm. Mounted.
- 15 U.P. Brown paper folder containing 14 photographs taken at the Henry Steinhauer Centennial Celebrations at Goodfish Lake, July 1955. Reta Rowan.
9 cm X 9 cm. Some captions. Mounted.

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- 16 U.P. Brown paper folder containing 16 photographs of I.A.A. Annual Meetings held in June 1958 and June 1962 on the Stony Indian Reserve at Morley. Reta Rowan.
8 cm X 13.5 cm. Some captions. Mounted.
- 17 U.P. Drawing book containing 8 photographs taken at the unveiling of the stone and the renaming of the mountain in memory of John Laurie, secretary of the I.A.A., by the Stony Indians and the Government of Alberta on the Stony Indian Reserve, eight miles west of Morley on the Banff Highway. June 24, 1962. Reta Rowan.
8 cm X 13.5 cm. Captions, mounted.
- 18 C.P. Cardboard folder containing 13 photographs taken at the I.A.A. Annual Meeting at Cold Lake. June 1965. Reta Rowan.
Each 8 cm X 8 cm. Mounted.

Negatives of above.
Each 5.5 cm X 5.5 cm.
- 19 Negative. Old Man with pipe. June 1965, H.E. Horne.
5.5 cm X 5.5 cm.
- 20 Negative. [Willie Left-Hand of the Alexis Reserve] with two unidentified men at Cold Lake. June 1965. H.E. Horne.
5.5 cm X 5.5 cm.
- 21 Negative. Man standing talking to men, woman and child who are seated at a table eating. Cold Lake, June 1965. H.E. Horne.
5 cm X 5.5 cm.
- 22 Negative. Man standing talking to men, woman and child who are seated, eating. Cold Lake, June 1965. H.E. Horne.
5.5 cm X 5.5 cm.
- 23 Negative. People eating at a long table. Cold Lake, June 1965. H.E. Horne
5.5 cm X 5.5 cm.

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- 24 Negative. Business meeting in progress with one man standing and speaking into a microphone, and three men and two women seated at the table. Cold Lake, June 1965. H.E. Horne.
5.5 cm X 5.5 cm.
- 25 Memo from H.E. Horne and a portion of a brown envelope with the address of the Regional Superintendent of the Department of National Health and Welfare, both of which accompanied negatives 17/1/8-19 to 17/1/8-24. n.d.
- 26 U.P. Mr. Bad Eagle of the Piegans at Brocket. [1949].
7 cm X 11 cm. Unmounted.
Photograph creased on upper right hand side.
- 27 U.P. Man addressing meeting at night in an unfinished building, probably the I.A.A. Annual Meeting at Saddle Lake in June 1953.
8 cm X 11 cm. Unmounted.
- 28 U.P. Man addressing meeting, probably at Saddle Lake; more members of the audience are visible than in the previous photographs. [June, 1953].
8 cm X 11 cm. Unmounted.
- 29 U.P. Mr. Battle, Regional Supervisor of Indian Agencies (facing camera), talking with members and delegates of the I.A.A. Annual Meeting held at Hobbema in June 1957. [Reta Rowan].
4 cm X 6.5 cm. Unmounted.
- 30 U.P. Group of men outdoors at Hobbema, including Mr. Battle, second from the right. June 1957. [Reta Rowan].
4 cm X 6.5 cm. Unmounted.
- 31 U.P. (col.) Group of seven women, including the wife of Chief Samson of Hobbema, who is standing centre front. n.d.
7.5 cm X 7.5 cm. Unmounted.

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- 32 U.P. Mr. Joe Rhone, an Indian dancer of the Ermineskin Band from Hobbema with young boy, also in special dress. n.d.; probably about 1957. Don Jones, Ponoka. 11.5 cm X 16.5 cm. Unmounted.
- 33 U.P. Mr. Joe Saddleback and his son George Saddleback ready to take part in an Indian dance at Hobbema, n.d.; probably 1957. Don Jones, Ponoka. 11.5 cm X 16.5 cm. Unmounted.
- 34 U.P. Group photograph of two Indian chiefs, three Indian dancers and two young children in costume; Joe Saddleback at left with drum. n.d. Cunningham Photographers, Edmonton. 11.5 cm X 16.5 cm. Unmounted.
- 35 U.P. An enlargement of the above photograph, n.d. Cunningham Photographers, Edmonton. 19 cm X 24 cm. Unmounted.
- 36 U.P. Group of dancers in the hall at Hobbema, including Joe Saddleback (at rear), another dancer in costume, several young children in costume, and men and women in ordinary dress. n.d.; probably 1957. Cunningham Photographers, Edmonton. 11.5 cm X 16.5 cm. Unmounted.
- 37 U.P. Mrs. Reta Rowan and Mr. Joe Saddleback, at hall in Hobbema. [1957]. Cunningham Photographers, Edmonton. 9 cm X 11.5 cm. Unmounted.
- 38 U.P. Man and young girl dancing. n.d.; probably 1957. Cunningham Photographers, Edmonton. 9 cm X 11.5 cm. Unmounted.
- 39 U.P. Two young girls in costume dancing in a hall. n.d.; probably 1957. Cunningham Photographers, Edmonton. 9 cm X 11.5 cm. Unmounted.

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- 40 U.P. Same two young girls as above posing for pictures providing details of the beadwork design on the bodices of their dresses. n.d.; probably 1957. Cunningham Photographers, Edmonton. 9 cm X 11.5 cm. Unmounted.
- 41 U.P. Young boy in dress of Indian dancers sitting on a bench in a hall. n.d.; probably 1957. Cunningham Photographers, Edmonton. 9 cm X 11.5 cm. Unmounted.
- 42 U.P. Three young boys in costume and carrying hoops, performing a dance while adult dancers watch in the background. n.d.; probably 1957. Cunningham Photographers, Edmonton. 9 cm X 11.5 cm. Unmounted.
- 43 U.P. Indian dancers in a field, with Mr. Joe Saddleback on the left and spectators in the background. [1957]. Sid Jones, Ponoka. 11.5 cm X 16.5 cm. Unmounted.
- 44 U.P. Three adult male dancers, one young boy in costume, in a field with spectators in the background. [1957]. Sid Jones, Ponoka. 19 cm X 24 cm. Unmounted.
- 45 U.P. Mr. Joe Rhone, young boy in costume and chief during dance in a field. Spectators and building in the background, and Indian woman in bonnet and long dress in foreground. [1957]. Sid Jones, Ponoka. 19 cm X 24 cm. Unmounted.

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- 46 U.P. Cree Indians signing Treaty at Rocky Mountain House in front of the Legion Hall. Henry Stelfox, seated at the right of the table, was one of the witnesses as was Constable A.M. White, R.C.M.P., standing in front row centre. May 25th, 1944. H. Stelfox.
4.5 cm X 10.5 cm. Unmounted.

The Treaty signed at Rocky Mountain House is an adhesion to Treaty 6, and was presided over by Commissioners Malcolm McCrimmon and John Lothrop Grew. The Indian chiefs who signed were L. Sun Child, J. Yellow Eyes and a third chief who signed in Cree script and cannot be identified. Witnesses other than the two identified and mentioned above include John R. White, the Reverend N.A. MacKenzie and the Reverend R.K. Peck.

- 47 Postcard. "Chief Sampson Beaver." July 1950. T.M. Johnston, Jasper.
8 cm X 12.5 cm Unmounted.
- 48 Postcard. Two Indian Chiefs on horseback in front of teepee with one horse drawing travois (only partly visible). July, 1944. Calgary Photo Supply Co., Calgary.
8 cm X 12.5 cm. Unmounted.
- 49 U.P. Four Indian chiefs in ceremonial robes in the Legislature Building examining a small cannon that was originally located in Fort Edmonton. n.d.
19 cm X 24.5 cm. Unmounted.

Left to right: Chief Johnnie [sic] Goodrider; Chief Ben Calfrobe; Chief Pat Bad Eagle, Blackfoot; and Chief Tom Kaqitts, Stony.

- 50 U.P. "Two Chippewyan [sic] School Boys" identified as Roderick Janvier and Freddie Black, sitting outside on a bench at the Janvier Indian Day School, near Chard Siding, Alberta. n.d.
8 cm X 11.5 cm. Unmounted.

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- 51 U.P. "Outside a house." Two men standing outside a log and shingle house on the Alexis Reserve. The man on the right is Chief Joe Alexis. n.d. [Reta Rowan].
7 cm X 10 cm. Unmounted.
- 52 U.P. Mr. and Mrs. Joe Crow Eagle of Brocket in front of a teepee. n.d. [Reta Rowan].
6 cm. X 9.5 cm Unmounted.
- 53 U.P. Mr. and Mrs. Johnny Callihoo and daughter on Michel Reserve. Mrs. Rowan, Mr. Polet and an unidentified young boy are also in the picture. n.d.; possibly in the 1950's.
8 cm X 11.5 cm. Unmounted.
- 54 U.P. A young girl and boy outside the meeting hall, at Cardston, during I.A.A. meetings. n.d.
7 cm X 10 cm. Unmounted.
- 55 U.P. Two men and car, possibly on their way to a meeting in Cardston. Man on the right is Professor Antony Mardiros, a member of the Friends of the Indians Society. n.d. [Reta Rowan].
3.5 cm X 6 cm. Unmounted.
- 56 U.P. [John Lee Laurie] in headdress and ceremonial dress of either Honorary Chief White Cloud of the Stony Tribe (1948), tribe member Sitting Eagle of the Blackfoot Tribe (1949), or Honorary Chief Red Crow of the Blood Tribe (1951). n.d. D.S. MacLean.
22.5 cm X 30 cm. Mounted.
- 57 U.P. [John Lee Laurie] in academic robes worn when he received the degree of Honourary Doctor of Laws from the University of Alberta on November 3, 1956. D.S. MacLean.
14 cm X 19 cm. Mounted.
- 58 U.P. Indian women and children sitting at an outdoor table in Arizona. 1948. [Reta Rowan].
8 cm X 11.5 cm. Unmounted.

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- 59 U.P. Indian men and women sitting outside a church or school in Arizona. 1948. [Reta Rowan].
8 cm X 11.5 cm. Unmounted.
- 60 U.P. Group of women posing for photograph in Arizona. 1948. [Reta Rowan].
8 cm X 11.5 cm. Unmounted.
- 61 U.P. Scene showing flooded land, machinery and palm and other trees; location not specified. 1948. [Reta Rowan]
8 cm X 11.5 cm. Unmounted.

Items 17/1/8-62 to 17/1/8-80 are photographs, negatives and slides of pageants and festivals co-sponsored by the Council for Canadian Unity.

- 62 C.P. Mrs. Rowan with eight men, participants in the pageant, wearing everyday dress, in the garden at the Rowans' home. 1946. Reta Rowan.
7.5 cm X 9 cm. and 7.5 cm X 10 cm.
Unmounted. 2 copies.

Negative of above. 7.5 cm X 10 cm.
- 63 C.P. Indian dancers at the pageant at Clarke Stadium, September 1, 1946. Reta Rowan.
7.5 cm X 10 cm. Unmounted.

Negative of above. 7.5 cm X 10 cm.
- 64 U.P. Two Indian chiefs with two young boys in the background. September 1, 1946. Reta Rowan.
Two copies, 3.5 cm X 6 cm.; one copy 7 cm X 10.5 cm. All three are unmounted.
One copy on slide 17/1/8-79.

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- 65 C.P. View of the pageant "Pathways to Progress" at Clarke Stadium showing spectators in the foreground, with participants and a replica of an early steam locomotive against a background representing Fort Edmonton. September 1, 1946. Reta Rowan.
7.5 cm X 9.5 cm. Unmounted.

Negative of above photograph. 7.5 cm X 10 cm.

- 66 C.P. View of the above pageant showing spectators in foreground with participants marching off the field of Clarke Stadium through the gate in the replica of Fort Edmonton. September 1, 1946. Reta Rowan.
7.5 cm X 10 cm. Unmounted. 2 copies.

Negative of the above. 7.5 cm X 10 cm.

- 67 C.P. Cowboys riding past spectators on the perimeter of the field of Clarke Stadium. September 1, 1946. Reta Rowan.
7 cm X 10 cm. Three copies.

Negative of above. 7.5 cm X 10 cm.

- 68 U.P. Spectators of the pageant on the field and in the bleachers at Clarke Stadium. September, 1946. Reta Rowan.
3.5 cm X 5.5 cm. Unmounted. One copy on slide 17/1/8-80.

- 69 Glass slide of male and female dancers in national dress on the field at Clarke Stadium; man kneeling on one knee. September 1, 1946. Made by the Department of Extension, the University of Alberta.
7 cm X 7 cm.

- 70 Glass slide of the above dancers, standing; close-up. September 1, 1946. Made by the Department of Extension, the University of Alberta.
7 cm X 7 cm.

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- 71 Glass slide of sixteen dancers in Central European costumes on the field at Clarke Stadium, the couple on the right being the young man and woman in the previous two pictures. September 1, 1946. Made by the Department of Extension, the University of Alberta.
7 cm X 7 cm.
- 72 Glass slide of two children in the field of Clarke Stadium. The one on the right is wearing a bunny costume and eating a carrot. September 1, 1946. Made by the Department of Extension, the University of Alberta.
7 cm X 7 cm.
- 73 Glass slide of two girls and a boy in costume on the field of Clarke Stadium. The girl on the left is wearing a long dress, pantaloons and a poke bonnet; the girl on the right is similarly dressed, but is wearing a nightcap. The boy has a stocking cap on his head. September 1, 1946. Made by the Department of Extension, the University of Alberta.
7 cm X 7 cm.
- 74 Glass slide of food booths at the pageant in Clarke Stadium and the women who are operating them. The booths of the Greek Canadian Ladies Society and the Association of Ukrainian Canadians are in the foreground. September 1, 1946. Made by the Department of Extension, University of Alberta.
7 cm X 7 cm.
- 75 Glass slide of the food booth and workers of the Edmonton Council of Jewish Women. September 1, 1946. Made by the Department of Extension, University of Alberta.
7 cm X 7 cm.
- 76 Glass slide of two Indian chiefs on the field at Clarke Stadium, wearing headdresses and ceremonial clothes. September 1, 1946. Made by the Department of Extension, the University of Alberta.
7 cm X 7 cm.

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- 77 Glass slide of two chiefs and three Indian dancers on the field at Clarke Stadium, all in full costume. September 1, 1946. Made by the Department of Extension, the University of Alberta. 7 cm X 7 cm.
- 78 Glass slide of two chiefs and seven Indian men in costume around a drum in a field at Clarke Stadium. September 1, 1946. Made by the Department of Extension, the University of Alberta. 7 cm X 7 cm.
- 79 Glass slide of two Indian chiefs, with two young boys in the background. Same as 17/1/8-64. September 1, 1946. Made by the Department of Extension, the University of Alberta. 7 cm X 7 cm. Mounted.
- 80 Glass slide of spectators at the pageant, on the field and in the bleachers at Clarke Stadium. Same as 17/1/8-68. September 1, 1946. Made by the Department of Extension, the University of Alberta. 7 cm X 7 cm. Mounted.
- 81 Map of principal Indian tribes of North America, issued by the United Indian Federation of America, 1967.
1 sheet. 41 cm X 57 cm.
Scale: approximately 1 cm: 100 miles.
- 82 Eight drawings by Gerald [Tail] Feathers. n.d.
Mounted on board, 75 cm X 96 cm.
 - (1) "Seasons Greetings from Calgary."
14 cm X 18 cm.
 - (2) "Peace on Earth . . ." Signed "The Feathers, Irene and Gerald."
14 cm X 18 cm. Ink stained during mounting.
 - (3) "From our lodge to yours"
14 cm X 17 cm. Corner torn.
 - (4) [Christmas card] signed, "Gerald T. Feathers-58."
10 cm X 13 cm.

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- (5) "Season's greetings."
12 cm X 17 cm. Edges scalloped.
- (6) "Calgary Stampede." Composed of
five cartoon drawings of Stampede
events.
14 cm X 19 cm.
- (7) "Indian days of yester year."
Composed of six cartoon drawings.
14 cm X 19 cm.
- (8) "The land of the Bloods . . . Past
n' Present." Map of the Blood
Reserve and cartoon drawings.
29 cm X 55 cm.

-83 Drawing "done by Julian [Rowan] as
boy". n.d.
Mountain landscape in pastel on
construction paper. 27 cm x 34.5
cm. Small piece of lower right
corner missing.

-84 Drawing by Reta Rowan. n.d.
Beach dunes with grasses.
Watercolour on paper. 15 cm x 23
cm.

-85 Drawing by Reta Rowan. n.d.
Interior of Gothic church with
stained glass windows. Watercolour
on paper. 20 cm x 24.5 cm.

Reta Rowan Papers

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